

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

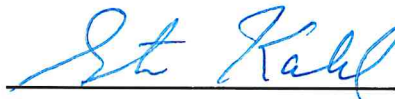
**Otter Tail Power Company  
2023 Electric Rate Increase  
Application**

**Case No. PU-23-342**

**November 6, 2023**

I request that Mitch Armstrong be appointed to provide legal services as Advocacy Counsel effective November 6, 2023, in Otter Tail Power Company, 2023 Electric Rate Increase, Application, Case No. PU-23-342.

JS



**Steve Kahl**  
**Executive Secretary**